

NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 20 EAST

S 89°53'08"E

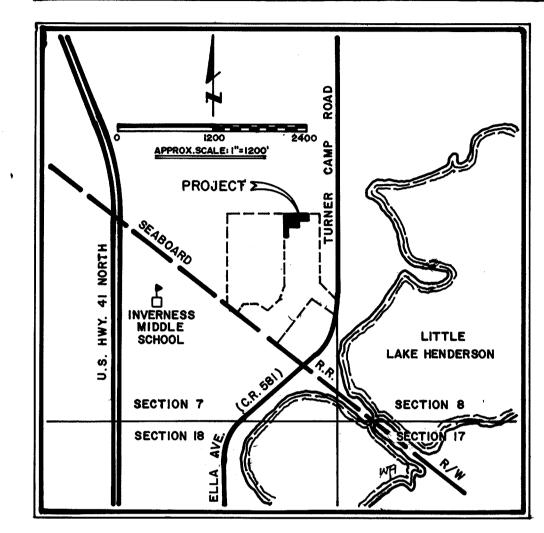
42.00"

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NOON OCKE

(PER PLAT BOOK 3.PAGE 92)



A SUBDIVISION IN SECTION 7, TOWNSHIP 19 SOUTH, RANGE 20 EAST CITY OF INVERNESS, CITRUS COUNTY, FLORIDA

LEGAL DESCRIPTION

WINDERMERE, PHASE TWO, A PARCEL OF LAND SITUATED IN SECTION 7, TOWNSHIP 19 SOUTH, RANGE 20 EAST, CITRUS COUNTY, FLORIDA, BEING MORE PAR-TICULARY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 5, WHITE LAKE SUBDIVISION, UNIT NO. I, AS RECORDED IN PLAT BOOK 3, AT PAGE 92, OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA, SAID POINT BEING ON THE SOUTH LINE OF SAID PLAT; THENCE RUN N 89°53'08"W, ALONG THE SOUTH LINE OF SAID SUBDIVISION A DISTANCE OF 278.52' TO A POINT ON THE WESTERLY BOUNDARY OF WINDERMERE, PHASE ONE, AS RECORDED IN PLAT BOOK 14, PAGES 39 THRU 41, INCLUSIVE, PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE FOLLOWING COURSES AND DISTANCES ALONG SAID WESTERLY BOUNDARY S 00°08'55"W, A DISTANCE OF 217.59'; THENCE RUN N89°51'05"W, A DISTANCE OF 162.00'; THENCE RUN N89°58'27"W, A DISTANCE OF 71.13'; THENCE RUN N89°53'08"W, A DISTANCE OF 152.04'; THENCE RUN S 00°08'55"W, A DISTANCE OF 33.00'; THENCE LEAVING SAID WESTERLY BOUNDARY, RUN N00°08'55"E, A DISTANCE OF 196.31' TO A POINT OF CURVATURE, CONCAVE SOUTH-WESTERLY, HAVING A RADIUS OF 25.00', A DELTA OF 90°02'03", A TANGENT OF 25.02' AND A CHORD BEARING AND DISTANCE OF N 44° 52'06" W - 35.37'; THENCE RUN NORTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 39.29 TO A POINT OF TANGENCY; THENCE RUN NOO°06'52"E, A DISTANCE OF 33.00'; THENCE RUN S89°53'08"E, A DISTANCE OF 42.00'; THENCE RUN NO0°06'52"E, A DISTANCE OF 130.00', TO A POINT ON THE SOUTH LINE OF A-FOREMENTIONED WHITE LAKE SUBDIVISION, UNIT NO.1; THENCE RUN S89°53'08"E, ALONG THE SOUTH LINE OF SAID SUBDIVISION, A DISTANCE OF 330.11', TO THE POINT OF BEGINNING.

WHITE LAKE SUBDIVISION, UNIT NO: 1, RB.S.,

407

S 89°53'08"E - 330.11

LOT 101

48.00' |28.00'|28.00'| . 48.00'

48.00' |28.00'|28.00'| 38.05'

22.94' 28.00' 28.00' 22.06' 7

| N-3 | N-2 |

48.00' |28.00'|28.00'| 48.04'

N 89°53'08" W - 152.04'

10-2 0-3 0-4

WINDERMERE, PHASE ONE

PLAT BOOK 14, PAGES 30-41

INVERIE COURT

S 89°53'08"E - 184.00'

M-2 M-3 M-4

GENERAL NOTES

- I. THIS DEVELOPMENT WILL BE SERVICED WITH PUBLIC WATER AND PUBLIC SEWAGE DISPOSAL SUPPLIED BY THE CITY OF INVERNESS.
- 2. PASIS FOR BEARING: THE SOUTH LINE OF WHITE LAKE SUBDIVISION AS RECORDED IN PLAT BOOK 3, PAGE 92, PUBLIC RECORDS, CITRUS CO.FL., ESTABISHING A BEARING OF S.89°53'08"E. (ASSUMED DATUM)
- 3. PLAT APPEARS TO BE IN FLOOD ZONES: C-(AREAS OF MINIMAL FLOODING) AND, AH-ELEVATION 50.00 (AREAS OF 100-YEAR SHAL-LOW FLOODING WHERE DEPTHS ARE BETWEEN ONE (I) AND THREE (3) FEET; BASE FLOOD ELEVATIONS ARE SHOWN, BUT NO FLOOD HAZARD FACTORS ARE DETERMINED), PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 120348 0001 B, EFFECTIVE DATE
- 4. A NON-EXCLUSIVE EASEMENT IS RESERVED IN FAVOR OF THE DEDI-CATOR ACROSS THE ENTIRE PLAT, INCLUDING ALL STREETS, EASE-MENTS, COMMON AREAS AND PUBLIC PLACES SHOWN ON THIS PLAT EXCLUDING THOSE AREAS WITHIN TWO (2) FEET OF THE PERIME-TER OF ALL BUILDINGS, FOR THE CONSTRUCTION & MAINTENANCE OF ALL UTILITIES AND DRAINAGE FACILITIES.
- 5. ALL UTILITY COMPANIES SERVING THE PUBLIC AND GOVERNMEN-TAL AGENCIES ARE GRANTED THE RIGHT TO INSTALL AND MAIN-TAIN UTILITIES WITHIN THE FOLLOWING DESCRIBED EASEMENTS:
- -A TEN (IO) FOOT EASEMENT SHALL BE RESERVED ADJACENT TO ALL ROAD RIGHTS-OF-WAY, TOGETHER WITH.
- A BLANKET EASEMENT ON ALL ROAD RIGHTS-OF-WAY FOR UTIL-ITY BORE CROSSING PURPOSES (NO OPEN CUTS).
- A TEN (10) FOOT EASEMENT BEING FIVE (5) FEET LEFT & FIVE (5) FEET RIGHT OF SIDE LOT LINES BEING A COMMON LOT LINE BE-TWEEN TWO BLOCKS.
- SAID EASEMENTS GRANTED WITH THE PROVISION THAT ALL AREAS DISTURBED SHALL BE RESTORED TO THEIR ORIGINAL CONDITION.

LEGEND/ABBREVIATIONS

- - FOUND CONCRETE MONUMENT, 4"x 4", (LB 2786), PERMANENT REFERENCE MONUMENT
- SET CONCRETE MONUMENT, 4"X 4", (LS 4577), PERMANENT REFERENCE MONUMENT ○ - SET CONCRETE MONUMENT, 4" X 4", (LS 4577), PERMANENT CONTROL POINT
- P-PAGE
- CENTERLINE OF RIGHT-OF-WAY
- C-COMMON AREA
- PB-PLAT BOOK L-4-LINE NUMBER (SEE LINE TABLE)
- TAN TANGENT
- BRG BEARING DIST - DISTANCE
- (3) CURVE NUMBER (SEE CURVE TABLE)
- ------ APPROXIMATE DIVISION LINE BETWEEN FLOOD ZONES

ENGINEERS CERTIFICATE

I, EDMOND J. McKEAN, THE UNDERSIGNED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE ROAD AND DRAWNAGE DESIGN AND CON-STRUCTION NECESSARY FOR THIS DEVELOPMENT ARE IN ACCORD-ANCE WITH THE CITRUS COUNTY SPECIFICATIONS AND GOOD EN. GINEERING PRACTICES.

NOV 16,1990

EDMÓNÓ J. McKÉAN, P.E. FLA. REG. NO. 20540

McKEAN & ASSOCIATES A ENGINEERS & SURVEYORS, INC. 2203 HIGHWAY 44 WEST

PREPARED BY

INVERNESS, FLORIDA 32650

N 89°58'27"W

LANARK

COURT

33.00'

11-16-1990 DATE

SOUTH LINE OF WHITE LAKE SUBDIVISION, UNIT NO. I

WESTERLY BOUNDARY OF

WINDERMERE, PHASE ONE

CURVE TABLE

2 | 30.00' 89°57'59" | 47.11' | 29.98' N 45°07'53" E - 42.41'

3 30.00' 19°22'04" 10.14' 5.12' N 80°25'50" E - 10.09

4 30.00' 70°35'51" 36.97' 21.24' N 35°26'50"E - 34.67'

5 30.00' 90°02'05" 47.14' 30.02' N 44°52'07" W - 42.44' 6 30.00' 30°02'09" 15.73' 8.05' N 14°52' 13" W - 15.55'

7 30.00' 59°59'53" 31.41' 17.32' N 59°53' 11" W - 30.00'

8 | 25.00' | 89°57'57" | 39.26' | 24.99' | \$45°07'54" W - 35.35'

SURVEYORS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS A CURRENTLY LIC-ENSED AND REGISTERED LAND SURVEYOR IN AND BY THE STATE OF

FLORIDA AND AS SUCH DOES HEREBY CERTIFY THAT THIS PLAT IS A

TRUE AND CORRECT REPRESENTATION OF THE LANDS AS SURVEY-

THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS

ED UNDER HIS RESPONSIBLE DIRECTION AND SUPERVISION AND

OF CHAPTER 177, FLORIDA STATUTES, AND FURTHER CERTIFIES

THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND

PERMANENT CONTROL POINTS WILL BE SET ACCORDING TO THE

REQUIREMENTS OF SAID CHAPTER 177

25.00'| 90°02'03"| 39.29'| 25.02'| N 44°52'06" W - 35.37

POINT OF COMMENCEMENT

FOUND IRON ROD NO. 2786

SOUTHEAST CORNER OF LOT 5

WHITE LAKE SUBDIVISION, UNIT NO. I PLAT BOOK 3, PAGE 92

LINE TABLE

NO. | LINE BRG. & DIST.

L-I S 00°06'52"W - 5.00'

L-2 S 00°08'55" W - 14.53' L-3 S 89°51' 05" E - 28.00'

L-4 | S 00°08'55" W - 15 00'

L-5 N 89°51' 05" W - 32.00'

L-6 N 89°51'05" W - 28.00'

L-7 | N 00°08'55" E - 14 48'

L-8 S 00°06'52" W - 44.49'

L-9 S00°06'52" W - 5.00'

L-10 N 89° 53' 08" W - 4 1.53'

ARC | TAN | CHORD BRG.& DIST.

POINT OF BEGINNING

N89°53'08"W

278.52

NO. RADIUS DELTA

S 89°51'05"E

130.00

S 89°51'05" I

130.00

130.00

N 89°51'05" W - 162.00'

GRAPHIC SCALE: 1"=50"

REG. SURVEYOR NO. 4577

ABSTRACTORS CERTIFICATE

I HEREBY CERTIFY THAT THE OWNERS AS SHOWN ARE THE APPAR-ENT RECORD OWNERS OF THE LANDS HEREBY PLATTED; THAT THERE ARE NO DELINQUENT TAXES ON SUCH LANDS AND THAT RECORD TITLE TO ALL ACCESS ROADS IS HELD BY CITRUS COUNTY OR THE CITY OF INVERNESS AND THAT THE MORTGAGE HOLDERS OF RECORD CONCERNING THIS PROPERTY ARE SHOWN.

AMERICAN TITLE SERVICES OF CITRUS COUNTY, INC.

11-16-90



JOINDER AND CONSENT TO DEDICATION

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, LIEN OR OTHER ENCUMBRANCE UPON THE ABOVE DE-SCRIBED PROPERTY, AND THAT THE UNDERSIGNED HEREBY JOINS IN AND CONSENTS TO THE DEDICATION OF THE LANDS DESCRIBED ABOVE BY THE OWNER THEREOF, AND AGREES THAT ITS MORTGAGE LIEN OR OTHER ENCUMBRANCE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK_____,PAGE____OF THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE ABOVE DEDI-

SUN BANK AND TRUST COMPANY

DEDICATION

PREMIER INVESTMENT GROUP, INC., A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, THE OWNER OF THE LANDS HERE-IN PLATTED, AS DEDICATOR, DOES HEREBY DEDICATE TO THE PUR-CHASERS AND OWNERS NOW AND IN THE FUTURE OF ANY LANDS SHOWN ON THIS PLAT, ALL STREETS, EASEMENTS, COMMON AREAS AND OTHER PUBLIC PLACES SHOWN ON THIS PLAT, AND HEREBY REQUEST THAT THIS PLAT BE RECORDED IN THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA.

11-19-90

STATE OF FLORIDA, COUNTY OF CITRUS

BEFORE THE UNDERSIGNED, AN OFFICER DULY AUTHORIZED AND ACT ING, PERSONALLY APPEARED RICK SUGGS, TO ME KNOWN TO BE THE INDIVIDUAL WHO EXECUTED THE FOREGOING DEDICATION AS VICE-PRESIDENT AND SECRETARY/TREASURER OF PREMIER INVESTMENT GROUP, INC., A CORPORATION UNDER THE LAWS OF THE STATE OF FLOR-IDA, AND HE BEING DULY SWORN, ACKNOWLEDGED THEN AND THERE BEFORE ME THAT HE EXECUTED THE SAME AS SUCH OFFICER OF SAID CORPORATION HERETOFORE DULY AUTHORIZED BY THE BOARD OF DIRECTORS OF SUCH CORPORATION AS THE ACT AND DEED OF SUCH

WITNESS MY HAND AND OFFICIAL SEAL THIS 19 DAY OF november 1990. MY COMMISSION EXPIRES 11/15/98

> Stacy a. Snith NOTARY PUBLIC, STATE OF FLORIDA, AT LARGE

RESOLUTION

WHEREAS, THIS PLAT WAS, ON THE 4 DAY OF 1) ECOM bev. 1990. SUBMITTED TO THE CITY COUNCIL OF INVERNESS, CITRUS COUNTY, FLORIDA, FOR APPROVAL FOR RECORD AND HAS BEEN APPROVED BY SAID CITY COUNCIL, NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF INVERNESS, THAT SAID PLAT IS HEREBY APPROVED AND SHALL BE RECORDED IN THE PUBLIC RECORDS OF CITRUS COUNTY, FLORIDA

Walte W Connon WALTER W. CANNON PRESIDENT, CITY COUNCIL

CLERKS CERTIFICATE

I, BETTY S. STRIFLER, CLERK OF THE CIRCUIT COURT OF CITRUS COUNTY. FLORIDA. HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND THAT IT COMPLIES IN FORM WITH ALL OF THE PRO-VISIONS OF CHAPTER 177, FLORIDA STATUTES, THAT IT WAS FIL-ED FOR RECORD ON THE 5 DAY OF DEC ,1990, FILE NUMBER 654178 AND RECORDED IN PLAT BOOK 14, PAGE 119

12-5-90 DATE

BETTY S. STRIFLE CLERK OF CIRCUIT COURTS CITRUS COUNTY, FLORIDA

PLAT BOOK ______ PAGE ________

SHEET I OF I